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MONTHLY CHECKLIST OF

STATE PUBLICATIONS

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INTRODUCTION

The Monthly Checklist of State Publications is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. The assignment of an L. C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress. Those monographic works not selected for the permanent collections of the Library are temporarily being retained in an experimental collection located in the Serial and Government Publications Division. This collection includes monographic titles listed in the current volume and the preceding two volumes.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the Checklist. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

Beginning with the January 1987 edition, a subject index appears at the end of each monthly issue. A cumulative annual subject and issuing agency index to the Checklist appears in the following year. A separate title page for the entire volume is provided with the index.

The value of the Checklist depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

ALABAMA**2273**

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Agricultural Center Board, State of Alabama, Montgomery. 1984/86. Montgomery. A-B, 14 p.

Report period ends Sept. 30.

Auditing--Alabama

2274

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Department of Environmental Management, State of Alabama, Montgomery, October 1, 1985 through September 30, 1986. Montgomery [1987] A-C, 22, 2 p.

Auditing--Alabama

2275

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Housing Finance Authority, State of Alabama, Montgomery, October 1, 1983 through September 30, 1986. Montgomery [1987] A-I, 56 p.

Auditing--Alabama

2276

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Manufactured Housing Commission, State of Alabama, Montgomery, October 1, 1985 through September 30, 1986. Montgomery [1987] A-B, 10 l.

Auditing--Alabama

2277

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Mountain Lakes Association, State of Alabama, Decatur, October 1, 1982 through September 30, 1986. Montgomery [1987] A-F, 16, 14, 14, 14 p.

Auditing--Alabama

2278

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Peace Officers' Standards and Training Commission, State of Alabama, Montgomery, October 1, 1984 through September 30, 1986. Montgomery [1987] A-B, 13 l.

Auditing--Alabama

2279

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama State Bar, State of Alabama, Montgomery, October 1, 1984 through September 30, 1986. Montgomery [1987] A-B, 20 p.

Auditing--Alabama

2280

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama State Board of Public Accountancy, State of Alabama, Montgomery, October 1, 1984 through September 30, 1986. Montgomery [1987] A-B, 14 l.

Auditing--Alabama

2281

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama State Board of Registration for Professional Engineers and Land Surveyors, State of Alabama, Montgomery, October 1, 1984 through September 30, 1986. Montgomery [1987] A-B, 14 l.

Auditing--Alabama

2282

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama State Board of Social Work Examiners, State of Alabama, Montgomery, October 1, 1984 through September 30, 1986. Montgomery [1987] A-B, 13 l.

Auditing--Alabama

2283

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Birmingham Metropolitan Area Skills Center, State of Alabama, July 1, 1985 through June 30, 1986. Montgomery [1987] A-C, 40 p.

Auditing--Alabama

2284

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Board of Physical Therapy, State of Alabama, Montgomery, October 1, 1984 through September 30, 1986. Montgomery [1987] A-B, 14 l.

Auditing--Alabama

2285

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Department of Postsecondary Education, State of Alabama, Montgomery, October 1, 1985 through September 30, 1986. Montgomery [1987] A-B, 28 p.

Auditing--Alabama

2286

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Department of Revenue, State of Alabama, Montgomery, October 1, 1983 through September 30, 1986. Montgomery [1987] A-E, 101 p.

Auditing--Alabama

2287

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] East Alabama Skills Center, State of Alabama, Gadsen, July 1, 1985 through June 30, 1986. Montgomery [1987] A-C, 34 p.

Auditing--Alabama

2288

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Governor's Mansion Advisory Board, State of Alabama, Montgomery. Oct. 1, 1985/Jan. 19, 1987. Montgomery. A-B, 12 p.

Auditing--Alabama

2289

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Insurance Department, State of Alabama, Montgomery, October 1, 1985 through September 30, 1986. Montgomery [1987] A-B, 19 p.

Auditing--Alabama

2290

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Network of Alabama Academic Libraries Program, State of Alabama, Montgomery, October 1, 1985 through September 30, 1986. Montgomery [1987] A-B, 10 l.

Auditing--Alabama

2291

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] North Alabama Skills Center, State of Alabama, Montgomery, July 1, 1985 through June 30, 1986. Montgomery [1987] A-C, 35 p.

Auditing--Alabama

2292

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] retirement systems of Alabama, State of Alabama, Montgomery, October 1, 1984 through September 30, 1986. Montgomery [1987] A-B, 35 p.

Auditing--Alabama

2293

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] South Alabama Skills Center, State of Alabama, Mobile, July 1, 1985 through June 30, 1986. Montgomery [1987] A-C, 30 p.

Auditing--Alabama

2294

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Southeast Alabama Skills Center, State of Alabama, Dothan, July 1, 1985 through June 30, 1986. Montgomery [1987] A-C, 33 p. +

Auditing--Alabama

2295

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] State Safety Coordinating Committee, State of Alabama, Montgomery. 1984/86. [Montgomery] A-B, 11 p.

Report period ends Sept. 30.

Auditing--Alabama

2296

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Steps and Montgomery Area Skills Center, State of Alabama, July 1, 1985 through June 30, 1986. Montgomery [1987] A-E, 55, 2 p.

Auditing--Alabama

2297

ALABAMA. GEOLOGICAL SURVEY. Energy Resources Division. Alabama coal data. 1986. By Janyth S. Tolson. Tuscaloosa. 120 p. ill. annual. (Information series 58R)

Available from: Geological Survey, Publications Sales Office, P.O. Box 1424, Tuscaloosa, AL 35486-1424.

sn86-25332

Coal mines and mining--statistics--Alabama

2298

ALABAMA. GEOLOGICAL SURVEY. Energy Resources Division. Energy resources and generalized transmission systems in Alabama, by Dolores Burroughs and Gary W. Crawford. Prepared in cooperation with the Dept. of Economic and Community Affairs, Science, Technology, and Energy Division. [Tuscaloosa] 1987. col. map on sheet 78 x 58 cm. (Geological Survey. Special map 208)

Power resources--maps--Alabama
 Electric lines--maps--Alabama
 Pipe lines--maps--Alabama

ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-state library service to the Library of Congress, the National Library of Canada, the Center for Research Libraries in Chicago, the Washington State Library in Olympia, the Seattle Public Library, and the University of Washington Library in Seattle.

2299

ALASKA. DEPT. OF LABOR. Research and Analysis [Section] Product and Information directory, 1987/88. [Juneau, n. d.] unpaged.

Issued in cooperation with Alaska Occupational Information Coordinating Committee.

Labor supply--information services--directories--Alaska

2300

ALASKA. DIVISION OF MENTAL HEALTH AND DEVELOPMENTAL DISABILITIES. A comprehensive mental health plan for the State of Alaska, fiscal years 1988-1992. Juneau [1987] 127, 36 p.

88-620014

Mental health services--planning--Alaska Health planning--Alaska

2301

ALASKA. DIVISION OF STATE LIBRARIES AND MUSEUMS. Alaska blue book. 8th; 1987. Peter Metcalfe, editor; Louise Champagne, assistant editor. [Juneau] 374 p. ill. biennial.

73-646395

State manuals--Alaska

2302

ALASKA. POWER AUTHORITY. Final report, feasibility study data collection program for the proposed hydroelectric project at Atka, Alaska, by Northern Technical Services, Inc. and Van Gulik & Associates, Inc. [Juneau] 1984. 2 v. ill. Vol. 2 has a distinctive title: Appendix.

Hydroelectric power plants--Alaska--Atka

ARIZONA

2303

ARIZONA. DEPT. OF BUILDING AND FIRE SAFETY. Annual report. 1982/83-1985/86. Phoenix. 4 v.

Building--Arizona

Fire prevention--Arizona

2304

ARIZONA. NORTHERN ARIZONA UNIVERSITY, Flagstaff. Directory, 1987-1988. [Flagstaff] Blake Publishing Co. [n. d.] 24, 22, 120 p. ill.

College students--directories--Arizona--Flagstaff State universities and colleges--employees--directories--Arizona--Flagstaff

2305

ARIZONA. [OFFICE OF THE] AUDITOR GENERAL. Arizona State School for the Deaf and the Blind, reports on examination of financial statements, internal controls and compliance for single audits, June 30, 1986. [Phoenix, 1987] 25 l. Cover title.

Auditing--Arizona

2306

ARIZONA. OFFICE OF STATE TREASURER. Financial report of the treasurer of the State of Arizona. 1986/87. [Phoenix] 28 p.

Report year ends June 30.

87-655657

Finance, Public--Arizona

2307

ARIZONA. UNIVERSITY OF ARIZONA, Tucson. Preclassic Maya pottery at Cuello, Belize [by] Laura J. Kosakowsky. Tucson, University of Arizona Press, 1987. vii, 101 p. ill. (Anthropological papers of the University of Arizona no. 47)

87-16249

Mayas--pottery Indians of Central America--pottery--Belize Excavations (Archaeology)--Belize

ARKANSAS

2308

ARKANSAS. ARKANSAS DEVELOPMENT FINANCE AUTHORITY. Annual report. 3d; 1986/87. [Little Rock] 56 p. ill.

88-649253

Housing authorities--Arkansas

Housing--Arkansas

2309

ARKANSAS. JUDICIAL DEPT. Annual report of the judiciary of Arkansas. 1986/87. [Little Rock] 64 p. ill.

67-63796

Judicial statistics--Arkansas

2310

ARKANSAS. STATE PLANT BOARD. Annual report. 1986/87. [Little Rock] 53 l. ill.

75-618733

Plants--Arkansas

Feeds--analysis--Arkansas

Seed adulteration and inspection--Arkansas

2311
ARKANSAS. STATE PLANT BOARD. Arkansas certified seed directory: cotton, rice, peanuts, soybeans. Fall 1987. [Little Rock] 29 p.

Seed industry and trade--directories--Arkansas

2312
ARKANSAS. UNIVERSITY OF ARKANSAS, Fayetteville. Financial report, University of Arkansas: Fayetteville campus, central administration, Agricultural Experiment Station, Cooperative Extension Service, Arkansas Archaeological Survey, Graduate Institute of Technology. 1986/87. [Fayetteville] 76 p.

85-641729
 State universities and colleges--finance--Arkansas--Fayetteville

CALIFORNIA

2313
CALIFORNIA. CALIFORNIA STATE POLYTECHNIC UNIVERSITY, Pomona. Proceedings, African Agricultural Development Conference: technology, ecology & society [held at]...Pomona [on] May 28 - June 1, 1985. Yolanda T. Moses, general editor. [Pomona, c1986] XVI, 203 p.

88-620000
 Agriculture--congresses--Africa
 Food supply--congresses--Africa

2314
CALIFORNIA. CONTINUING EDUCATION OF THE BAR. California tort guide, second edition; supplement [by] Daniel U. Smith, Robert N. Waxman, editor. Berkeley, 1987. xiv, 210 p.
 \$30.00.

78-633174
 Torts--California

2315
CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Doing business after the 1986 tax reform [a three-hour discussion held at: Berkeley on October 15, 1986; at Sacramento on October 22, 1986; at San Francisco on October 27, 1986. Anne Christine Bloomdahl, Donald W. Goldsmith, and Jonathan M. Ocker, panelists. Berkeley] c1986. 3 cassettes 2 1/2 x 4 in.
 Cover title: Doing business after...reform; audiocassettes, October 1986.

Handout: bulletin, "Labor, employment, and benefits law [by] Pillsbury, Madison & Sutro. Submitted by Jonathan M. Ocker, editor. [Berkeley] Pillsbury, Madison & Sutro, c1986. 11 p.
 Issued with tape program outline.
 (A) BU-59095.

Business enterprises--taxation--United States

2316
CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Evaluating and proving damages in business litigation [a three-hour discussion. Robert Charles Friese, moderator; David M. Balabanian, John S. Martel, and M. Chapman Findlay, III, panelists. Berkeley] c1987. 3 cassettes 4 x 2 1/2 in.

Cover title: Evaluating....litigation; audiocassettes, September 1987.

-----Program material, September 1987. Berkeley, c1987. vi, 51 l.

Issued with tape program outline.

Damages
 Actions and defenses

2317
CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Handling subpoenas under the 1986 Civil discovery act: her's what to do and how to do it, by Patricia Shuler Schimbor. [Berkeley] c1987. 35 p. (Action guide)

\$20.00.

88-620001

Subpoena--California
 Discovery (Law)--California

2318
CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Remedies for breach of contract [a three-hour discussion. Garth E. Pickett, moderator; Vernon H. Granneman and William J. McLean, III, panelists. Berkeley] c1987. 3 cassettes 4 x 2 1/2 in.

Cover title: Remedies...contract; audiocassettes.

-----Program material, September 1987. Berkeley [c1987] v, 66 p.

Issued with tape program outline.

\$60.00.

Breach of contract--California

2319
CALIFORNIA. COOPERATIVE NATIONAL PARK RESOURCES STUDIES UNIT. Annual report Nos. 9-11; Dec. 1984-Dec. 1986. [Davis] 3 v.

Issued in cooperation with the National Park Service, Western Region.

National parks and reserves--California

2320
CALIFORNIA. DEPT. OF CONSUMER AFFAIRS. Memberships in health clubs, spas, and studios. [Sacramento, n. d.] folder.

Physical fitness centers--California

2321

CALIFORNIA. DEPT. OF CORPORATIONS. Financial Services Division. Annual report for companies licensed by the Department of Corporations under the Industrial loan law. 1986. [Sacramento] 23 p.
87-641663
Building and loan associations--California
Industrial loan associations--California
Consumer credit--California

2322

CALIFORNIA. DEPT. OF FINANCE. Budget for the fiscal year, final change book; list of changes to the Governor's budget. 1987/88. [Sacramento] xxxi, 426 p.
76-649851

Budget--California

2323

CALIFORNIA. DEPT. OF FINANCE. Final budget summary. 1987/88. [Sacramento] vii, 595 p.

82-640002

Budget--California

2324

CALIFORNIA. DEPT. OF MOTOR VEHICLES. Research and Development Office. Traffic violator school dismissals: the effects of citation masking on accident-risk assessment and on the volume of Department of Motor Vehicles' license control actions [by] Michael A. Gebers, Helen N. Tahima [and] William C. Marsh. [Sacramento] 1987. ii, 48 p. ill.
CAL-DMV-RSS-87-113.

\$6.00; available from: National Technical Information Service, Springfield, VA 22161.
88-620002

Traffic violations--California
Traffic accidents--California

2325

CALIFORNIA. DEPT. OF SOCIAL SERVICES. Adoption assistance program. [Sacramento, n. d.] 5 p. ill.

Adoption--California
Problem children--California

2326

CALIFORNIA. [DEPT. OF THE] CALIFORNIA HIGHWAY PATROL. Statewide Integrated Traffic Records System. Annual report of fatal and injury motor vehicle traffic accidents. 1986. [Sacramento] xii, 110 p. ill.

67-66062

Traffic accidents--statistics--California

2327

CALIFORNIA. DEPT. OF TRANSPORTATION. Annual report. 1986/87. [Sacramento] 41 p. ill. (Going places, July/August 1987)

Transportation--California

2328

CALIFORNIA. DEPT. OF WATER RESOURCES. Management of the California State water project. 25th; 1987. [Sacramento] xiii, 279 p. ill.

86-641073

Water resources development--California
Water-supply--California

2329

CALIFORNIA. DIVISION OF MINES AND GEOLOGY. Minerals for industry: summary of geological survey of 1955-1961. Sacramento, 1987, c1964. 2 v. ill. (Special publication 94, 95)

A reprint.

Contents.--v. 2. Northern California.
-v. 3. Southern California.

64-25382

Mines and mineral resources--California

2330

CALIFORNIA. EMPLOYMENT DEVELOPMENT DEPT. Findings from the San Diego job search and work experience demonstration [by] Barbara Goldman [and others] with Gayle Hamilton [and] Gregory Hoerz. [New York] Manpower Demonstration Research Corp., 1985. xlix, 280 p. ill.

On cover: California: the demonstration of State work/welfare initiatives.

85-190359

Welfare recipients--employment--California--San Diego County
Public service employment--California--San Diego County
Manpower policy--California--San Diego County

2331

CALIFORNIA. EMPLOYMENT DEVELOPMENT DEPT. School Employees Fund Section. School Employees Fund annual report. 1986/87. [Sacramento] 72 p.

Cover title: School Employees Fund: annual report to fund participants.
Report year ends June 30.

School employees--California
Insurance, Unemployment--California

2332

CALIFORNIA. ENERGY COMMISSION. [California energy shortage contingency plan; appendices. Sacramento] 1983. 5 v.

App. A & C by B. B. Elevins; App. B & D by Bill Tippets, App. E by Dennis Fukumoto.

App. A, B, C & E are ill.

Contents.--app. A. Energy emergency management plan.--app. B. Energy emergency information plan.--app. C. Emergency reductions in energy demand.--app. D. Fuel set-aside programs.--app. E. Distribution of Federal funds during an oil supply emergency.

87-621586

Power resources--California
Energy conservation--California
Energy policy--California

2333
CALIFORNIA. GOVERNOR'S OFFICE. Office of California/Mexico Affairs. California State Task Force on California-Mexico Relations. Strengthening California-Mexico relations [a report] submitted pursuant to AB 3697 (Chapter 1400, Statutes of 1986). [Sacramento] 1987. various pagings.

88-620003

Commerce--California
Commerce--Mexico

2334
CALIFORNIA. LEGISLATURE. Summary digest of statutes enacted and resolutions (including proposed constitutional amendments) adopted. Vol. 1. 1985-86 regular session & 1st extraordinary session. Compiled by Bion M. Gregory. [Sacramento] vi, 916 p.
Includes 1979-1986 statutory record.

81-640926

Legislation--California

2335
CALIFORNIA. LEGISLATURE. Senate. Committee on Business and Professions. Interim hearing on Board of Medical Quality Assurance, Division of Licensing, policies and procedures. Pt. 1. The Committee statements. [Hearing held at]...Palm Springs [on] December 5, 1986. [Sacramento, 1987] 440 p.

On cover: 281-S.

\$11.75, plus sales tax for California residents; available from: Joint Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

88-620004

Physicians--licenses--California

2336
CALIFORNIA. LEGISLATURE. Senate. Committee on Industrial Relations. Transcript...of hearing on Los Angeles County Transportation Commission: compliance with State prevailing wage laws [held at]...Los Angeles, California [on]...July 20, 1987. [Sacramento, 1987] 74 p.

Cover title: Hearing on Los Angeles County Transportation Commission...

On cover: 282-S.

\$5.00, plus sales tax for California residents; available from: Joint Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

88-620005

Wages--California
Public works--California

2337
CALIFORNIA. LEGISLATURE. Senate. Committee on Local Government. A new law for a new mission: Senate bill 515 and the "Fire protection district law of 1987." Sacramento, 1987. 109 p.

Cover title: Summary report: a new law...

On cover: 284-S.

\$6.00, plus sales tax for California residents; available from: Joint Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

88-620006

Fire protection districts--California

2338
CALIFORNIA. LEGISLATURE. Senate. Select Committee on the Sierra/Cascade/Klamath Watershed. Transcript of hearing on the lower Sacramento Valley and foothill region's consumptive demand upon West Slope Sierra Nevada watersheds" [held] May 15, 1987. [Sacramento, 1987] 136 p. ill.

On cover: 286-S.

\$6.00, plus sales tax for California residents; available from: Joint Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

88-620007

Water-supply--California

Water use--California

2339
CALIFORNIA. LEGISLATURE. Senate. Task Force on Agricultural New Product Development. "New product development in California agriculture;" a report to the California State Senate pursuant to Senate Resolution no. 39, 1986 (Roberti) and Senate resolution no. 8, 1987 (Roberti), prepared by Rocky Saunders. [Sacramento] 1987. 31 l.

On cover: 277-S.

\$4.00, plus sales tax for California residents; available from: Joint Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

88-620008

Agriculture--California

Farm produce--California

2340
CALIFORNIA. [OFFICE OF] STATE CONTROLLER. State of California preliminary annual report, accrual basis. 1986/87. [Sacramento] 8 p.

Report year ends June 30.

80-643827

Finance, Public--California

2341
CALIFORNIA. [OFFICE OF] STATE CONTROLLER. Division of Accounting. Timber yield tax revenue distribution, pro rata revenue distribution by county [and fund activity] May 28/Nov. 25, 1987. Sacramento. [3] p.

Intergovernmental fiscal relations--California
Forests and forestry--California

2342

CALIFORNIA. OFFICE OF STATEWIDE HEALTH PLANNING AND DEVELOPMENT. Division of Health Professions Development. Health Manpower Pilot Projects. Annual report to the Legislature and the healing arts licensing boards. 1986/87. Prepared by Annabel M. Lee. [Sacramento] 107, 2 p.
79-643078
Paramedical education--California
Medical personnel--licenses--California

2343

CALIFORNIA. PUBLIC EMPLOYEES RETIREMENT SYSTEM. Annual report to the Governor and the Legislature. 1982/83-1983/84. [Sacramento] 2 v. ill.
Report year ends June 30.

sf85-9085

Civil service pensions--statistics--California
Pension trusts--investments--statistics--California
Investment of public funds--statistics--California

2344

CALIFORNIA. SAN JOSE STATE UNIVERSITY. Dept. of History. Passports: SJSU student studies in history. Vol. 10; 1986. [San Jose] 34 p. ill.

Issued in cooperation with the members of Phi Alpha Theta.

History--addresses, essays, lectures

2345

CALIFORNIA. SCIENTIFIC ADVISORY PANEL ON GROUNDWATER RECHARGE WITH RECLAIMED WASTEWATER. Report... Prepared for State Water Resources Control Board, Dept. of Water Resources [and] Dept. of Health Services. [Sacramento] 1987. v, 29 p. ill.
Free; available from Dept. of Water Resources, P.O. Box 942836, Sacramento, CA 94236-0001.

88-620009

Water, Underground--artificial recharge--California
Sewage disposal in the ground--California

2346

CALIFORNIA. STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS. Roster of professional engineers and land surveyors; status. June 1, 1987. Sacramento. A 3, B 494, C 88 p.

Available from: Dept. of General Services, Publications Section, P.O. Box 10105, North Highlands, CA 95660.

83-645481

Surveyors--directories--California
Engineers--directories--California

2347

CALIFORNIA. STATE DEPT. OF EDUCATION. The 1988 invitation to submit for adoption in California basic instructional materials in English-language arts. [Sacramento, 1987] xiii, 199 p.

Text-books--California
English language--study and teaching--California

2348

CALIFORNIA. STATE DEPT. OF EDUCATION. Fingertip facts on education in California. Sacramento, 1987. folder.

Education--statistics--California

2349

CALIFORNIA. STATE DEPT. OF EDUCATION. Microcomputers for use in school district administration: a software guide for word-processing, spreadsheets, and database management. [Sacramento, 1987] various pagings. ill.

Issued in cooperation with the statewide Microcomputer Advisory Committee.

\$9.00, plus sales tax for California residents; available from: State Dept. of Education, Publications Sales, P.O. Box 271, Sacramento, CA 95802-0271.

Microcomputers
Computer programs
School management and organization--automation

2350

CALIFORNIA. STATE DEPT. OF EDUCATION. Child Nutrition and Food Distribution Division. Report, Child Nutrition Advisory Council. 1986. Presented to the State Board of Education. [Sacramento] vii, 1, A 70, B 49, C 6 p. annual.

School children--food--California

2351

CALIFORNIA. STATE DEPT. OF EDUCATION. Division [of] Program Evaluation and Research. Special Studies and Evaluation Unit. Evaluation report of the Education consolidation and improvement act, Chapter 2, 1985-86 [by Cathy George]. Prepared for the Governor's Advisory Committee on ECIA, Chapter 2. Sacramento, 1987. iii, 23 p.

Education--finance--California
Block grants--California
Federal aid to education--California

2352

CALIFORNIA. STATE DEPT. OF EDUCATION. Health, Nutrition, and Physical Education Program. Comprehensive health education model projects. Sacramento [n. d. 1] l.

Health education--California

2353

CALIFORNIA. STATE DEPT. OF EDUCATION. Instructional Support Services Division. ECIA, Chapter 2; supporting documents. [Sacramento, 1987] v. 70 p.

Education--finance--California
Block grants--California
Federal aid to education--California

2354

CALIFORNIA. STATE DEPT. OF EDUCATION. School Climate [and Student Support Services] Unit. Suicide prevention program for California public schools. [Sacramento, 1987] various pagings.

Suicide--prevention--California
Youth--suicidal behavior--California

2355

CALIFORNIA. STATE LANDS COMMISSION. Final environmental impact report/environmental impact statement for proposed ARCO Coal Oil Point project. Prepared [in cooperation with] county of Santa Barbara [and] U.S. Army Corps of Engineers, L.A. District. Technical assistance by Chambers Group, Inc., Environmental Division. [Sacramento] 1987. 3 v. ill.

Cover title: Finalizing addendum, proposed ARCO Coal Oil Point project, EIR/EIS.

On cover: SCH no. 84011105, SLC no. EIR-401, SBC no. 86-EIR-12, US Army COE permit appl. SBC no. 85-047-RC.

Oil and gas leases--California--Santa Barbara County
Offshore oil industry--environmental aspects--California--Santa Barbara County
Air quality--California--Santa Barbara County

2356

CALIFORNIA. STATE LANDS COMMISSION. Mojave-Kern River-El Dorado natural gas pipeline projects: draft environmental impact report/statement [by] Chambers Group, Inc. Vol. 4. Maps. Sacramento, 1987. various pagings. ill.

Issued in cooperation with the Federal Energy Regulatory Commission.

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Nursing homes--administration
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Single copies free, available from:
Publications Distribution, Printing and
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 Education--aims and objectives--Minnesota

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88-620095

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 Public health--Minnesota

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Cotton--diseases and pests

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Peach--Mississippi

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Herbicides
Weeds--control

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Weeds--control

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Fruit-culture

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Cultural policy--Missouri

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MISSOURI. DEPT. OF HEALTH. Directory of services, 1987-1988. Jefferson City, [n.d.] 46 p. ill.

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Public welfare--finance--Missouri

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Insurance companies--Missouri

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NEBRASKA. WILDLIFE DIVISION. Surveys and management of antelope, work plan B-85, Pittman-Robertson project W-15-R-42, March 1, 1985 through February 28, 1986, by Harvey Y. Suetsugu. [Lincoln, 1986?] ii, 12 p. ill.

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Wild turkeys--Nebraska
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NEVADA. DEPT. OF PERSONNEL. State of Nevada classification and compensation plan, schematic and alphabetical arrangements of classes effective August 6, 1987. Carson City [1987] v, 130 l.

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Report year ends Sept. 30.
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--- v. 5. Hunterdon, Mercer, and Monmouth Counties. --- v. 6. Burlington, Camden, and Gloucester Counties.
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Coyotes--North Dakota

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Red fox--North Dakota

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Coyotes--North Dakota

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 Administrative agencies--rules and
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 Block grants--Pennsylvania

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Sunset reviews of government programs--Tennessee

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Lake ecology--Reelfoot Lake

TEXAS

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Agriculture, Cooperative Syndicates (Finance)

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Farm management
Computer programs

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Occupational training--Texas

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 Power resources

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Irrigation water
Electric power-plants

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Pavements, Concrete
Roads--base courses

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Electric power-plants

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Grain--varieties--Utah

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Irrigation water
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Turkeys

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Irrigation water
Electric power-plants

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Turkeys

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Grain--varieties--Utah

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Dairy cattle--feeding and feeds--costs

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Country life--Utah
Rural families--Utah
Quality of life--Utah

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Crop yields--Utah
Irrigation farming--Utah

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Crop yields--Utah
Irrigation farming--Utah
Information storage and retrieval systems--user education--handbooks, manuals, etc.

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Grazing

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Solar energy--Utah

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Land use, Rural--Utah

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Land use, Rural--Utah

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Irrigation water--quality--Utah

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Beef cattle--marketing--Utah

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Field crops--Utah

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Water-supply--Utah--Washington County
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Roads--finance--Utah

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59-41612

Seepage--Utah--Davis County
Seepage--Utah--Weber County
Hydraulics--Utah--Davis County
Hydraulics--Utah--Weber County

3465

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Seepage--Utah--Millard County
Hydraulics--Utah--Millard County

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Game and game-birds--Utah

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Cutthroat trout--Bear Lake
Fishery management--Bear Lake

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Shrimp fisheries

3469

UTAH. DIVISION OF WILDLIFE RESOURCES. Lake Powell fisheries investigations; annual performance report. 1986. [By] A. Wayne Gustaveson [and others] Salt Lake City. v, 26 p. ill. (Publication no. 87-9)

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83-640256

Fishing surveys--Utah--Lake Powell
Fishery management--Utah--Lake Powell

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Lakes--Uinta Mountains

3471

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Lakes--Uinta Mountains

3472

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Lakes--Uinta Mountains

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Big game hunting--Utah

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Fur-bearing animals--Utah

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Wildlife management--Utah

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Black bear--Utah

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Pumas--Utah

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Fur-bearing animals--Utah

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Upland game birds--statistics--Utah

3484

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Saline waters--Great Salt Lake

3485

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Water, Underground--Utah--South Jordan
Water, Underground--Utah--Riverton

3486

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Coal--analysis--Utah

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Saline waters--Great Salt Lake

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Engineering geology--Utah--Washington County

3489

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Engineering geology--Utah--Salt Lake City

3490

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Geology--maps--Utah

3491

UTAH. GEOLOGICAL AND MINERAL SURVEY. Geologic evaluation of a proposed landfill site in Weber County, Utah, by Kimm M. Harty. [Salt Lake City] 1985. 18 l. ill. (Report of investigation no. 203)

Geological surveys--Utah--Weber County

3492

UTAH. GEOLOGICAL AND MINERAL SURVEY.
 Geologic evaluation of a proposed regional wastewater treatment plant site, Washington County, Utah, by William R. Lund and William F. Case. [Salt Lake City] 1986. 22 l. ill. (Report of investigation no. 206)

Geological surveys--Utah--Washington County

3493

UTAH. GEOLOGICAL AND MINERAL SURVEY.
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Geology--maps--Utah--Grand County

3494

UTAH. GEOLOGICAL AND MINERAL SURVEY.
 Geologic map of the Arches National Park Area, Grand County, Utah. [Salt Lake City, n. d.] 1 postcard. ill. (MAP 102)

Geology--maps--Utah--Grand County

3495

UTAH. GEOLOGICAL AND MINERAL SURVEY.
 Geologic map of the Circleville Mountain quadrangle, Beaver, Piute, Iron, and Garfield Counties, Utah, by John J. Anderson. [Salt Lake City] 1986. 6 p. (MAP 80)

Issued in envelope with 2 geologic maps.

Geology--maps--Utah

3496

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Geology--maps--Utah

3497

UTAH. GEOLOGICAL AND MINERAL SURVEY.
 Geologic map of the Cutler Dam quadrangle, Box Elder and Cache Counties, Utah, by Charles G. Oviatt. [Salt Lake City] 1986. 7 p. (MAP 91)

Issued in envelope with 2 geologic maps.

Geology--maps--Utah--Box Elder County
 Geology--maps--Utah--Cache County

3498

UTAH. GEOLOGICAL AND MINERAL SURVEY.
 Geologic map of the Fremont Pass quadrangle, Iron and Garfield Counties, Utah, by John J. Anderson. [Salt Lake City] 1986. 6 p. (MAP 81)
 Issued in envelope with 2 geologic maps.

Geology--maps--Utah--Iron County
 Geology--maps--Utah--Garfield County

3499

UTAH. GEOLOGICAL AND MINERAL SURVEY.
 Geologic map of the Honeyville quadrangle, Box Elder and Cache Counties, Utah, by Charles G. Oviatt. [Salt Lake City] 1986. 13 p. (MAP 88)
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Geology--maps--Utah--Box Elder County
 Geology--maps--Utah--Cache County

3500

UTAH. GEOLOGICAL AND MINERAL SURVEY.
 Geologic map of the Lemay Island quadrangle, Box Elder County, Utah [by] David M. Miller and Linda L. Glick. [Salt Lake City] 1986. 9 p. ill. (MAP 96)
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Geology--maps--Utah--Box Elder County

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Geological surveys--Utah--Emery County

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Electric industries--Virginia

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and pamphlets. In addition, entry numbers are not assigned to the periodicals. Therefore, entry numbers do not reflect actual totals.



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